

# Bows and Beaus Square Dance Club Membership Application

Name: \_\_\_\_\_ Birthday: (month / day) \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone: \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_  
Home Work Cell

Emergency Contact: \_\_\_\_\_ Phone #: \_\_\_\_\_

Note: All applicants should dance a minimum of 3 times with the club before submitting a membership application.

## Dancing Experience

Club(s): \_\_\_\_\_

Beginner Class(es): \_\_\_\_\_

I understand that by signing the application that I am requesting that the Board of Directors consider me as a Club Member capable of maintaining "PLUS" level dancing skills. If the Board votes to accept me as a club member, I agree to abide by the By-Laws and obligations of Bows and Beaus Square Dance Club. In making this application, I warrant that I do not have any physical disabilities that prevent me from engaging in strenuous dance routines. I further agree to assume the normal risks involved in activities sponsored by the Club, including dance activities, and to hold the Club free and harmless from any physical injury sustained by me in participating in Club activities. I agree to pay dues promptly and understand default in payment of dues can result in suspension from membership. Current dues are \$15.00, due on the first Club night of the month.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Fees Due With Application

First Month's Dues	\$15.00 (per person)	_____
Santa Clara Valley Sq. Dancer's Assoc (Membership and Insurance)	\$12.00 (per person)	_____
Bows and Beaus Pin Badge (per person)	\$6.00 (or trade in class badge for \$0)	_____
Bows & Beaus Magnetic Badge (per person)	\$9.00 (or trade in class badge + \$3.00)	_____
Name Swinger for Badge (per person)	\$2.00 (or use class swinger for \$0)	_____

Name on swinger: \_\_\_\_\_

Make Checks payable to: Bows and Beaus

**Total: \$** \_\_\_\_\_

## The following does not apply to Promoted Class Members

Please get a signature from three (3) **different** Board Members listed below – one on **each** of three (3) consecutive Club nights certifying that they have observed you dancing a tip.

1<sup>st</sup> week: \_\_\_\_\_

### Board Members:

President: \_\_\_\_\_ Treasurer: \_\_\_\_\_

2<sup>nd</sup> week: \_\_\_\_\_

Vice-President: \_\_\_\_\_ Membership: \_\_\_\_\_

3<sup>rd</sup> week: \_\_\_\_\_

Secretary: \_\_\_\_\_ Chief Delegate: \_\_\_\_\_

Effective January 2017